

CURRICULUM VITAE FOR PROMOTION

DENNIS WILLIAM WIEDMAN

Version of July 21, 2020.

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EDUCATION

Ph.D.	University of Oklahoma	1979, Anthropology
M.A.	University of Oklahoma	1975, Anthropology
B.A.	University of Florida	1972, Anthropology. Minor: Secondary Education
A.A.	Miami Dade Community College	1969, Liberal Arts
	Miami Carol City High School	1967, High School Diploma

FULL-TIME ACADEMIC EXPERIENCE

Clinical Professor (Summer 2020 to Present) FIU Department of Global and Sociocultural Studies.

Clinical Associate Professor (2004 to 2020). FIU Department of Sociology and Anthropology. Name changed to Global and Sociocultural Studies. Undergraduate Director 2004-2010.

Director of Program Review. (2000 - 2004) FIU. Office of Planning and Institutional Effectiveness

Assistant to the Provost (1990 - 2000) Office of the Provost, FIU

Director of Program Review: 2001-2004

University Accreditation Officer: (1990 – 2000) Southern Association of Colleges and Schools.

Associate Director of SACS Ten Year Self-Study for Reaffirmation of Accreditation. (1998 -2000)

Lead Strategic Planner: FIU Reaching for the Top. (1990 - 1996)

Associate Director of SACS Ten Year Self-Study for Reaffirmation of Accreditation.(1988 – 1990)

Assistant to the Dean of Graduate Studies (1985 -1987) FIU. Division of Graduate Studies.

Gained University doctoral degree granting status by Southern Association of Colleges and Schools

Visiting Professor. 1984 FIU. Department of Sociology and Anthropology.

Clinical Anthropologist (1980-1984): Office of Transcultural Education and Research, Department of Psychiatry. University of Miami. Culturally appropriate health care education, research and training.

Project Specialist (1979): Planned and developed Plains Apache traveling museum exhibit. University of Oklahoma. Stovall Museum. Funded by National Endowment for the Humanities.

Staff Ethnologist (1978): Parris Mound Archeology Project. Interdisciplinary study of the Lee's Creek area of Oklahoma. Oklahoma Archaeological Survey, University of Oklahoma.

Research Assistant (1977): Psychosocial Assessment of Firefighter Injuries. Department of Community Medicine. University of Oklahoma Health Sciences Center.

PART-TIME ACADEMIC EXPERIENCE

Founding Director. FIU Global Indigenous Forum. (2013 to January 31, 2020)

Affiliated Professor (1999 to 2004) FIU Department of Sociology and Anthropology.

Adjunct Professor (1981-1999) FIU Department of Sociology and Anthropology.

Adjunct Assistant Professor (1980-1993) Office of Transcultural Education and Research,

Department of Psychiatry. University of Miami School of Medicine. Research and consultation.

Teaching Assistant (1976-1978): Taught Introduction to Anthropology. Anthropology Dept. U. of Oklahoma.

Graduate Assistant (1974-1976): Assisted in the teaching of anthropology courses. Anthropology Dept. U of Okla.

Assistant to the Curator (1973-74) Stovall Museum of Science and History, University of Oklahoma.

Ethnology curatorial duties, exhibit research and construction.

Archeology Laboratory Assistant (1973) Analysis of the archeological materials from the historic site of Honey Springs Civil War battle grounds. Dept.of Sociology and Anthropology, University of Tulsa, Oklahoma.

NON-ACADEMIC EXPERIENCE

President (1987-1990): Innovative Research and Information Systems, Inc. North Miami Beach, FL. Provided social science research to non-profit community organizations, government agencies and businesses.

Unit Director (1980-1982): Department of Psychiatry, University of Miami. Director of New Horizons Community Mental Health Geriatric Unit, Directed health care and social services provided by a psychiatrist, registered nurse, social worker, two teachers, and thirty volunteers.

EMPLOYMENT RECORD AT FIU

Clinical Professor (2020 to Present) FIU Department of Global and Sociocultural Studies.
Clinical Associate Professor. (2004 to 2020) FIU Dept of Global and Sociocultural Studies.
Director of Program Review. (2000 - 2004) Office of Planning and Institutional Effectiveness
Assistant to the Provost (1990 - 2000) Office of the Provost, FIU
Associate Director of SACS Ten Year Self-Study for Reaffirmation of Accreditation. (1988 - 1990)
Assistant to the Dean of Graduate Studies (1985 – 1987) Division of Graduate Studies.
Visiting Professor. (1984) Department of Sociology and Anthropology.
Research Associate/Computer Specialist (1981-1990) Southeast Florida Center on Aging/Elders Institute,

TEACHING AWARDS AND RECOGNITIONS

FIU Graduate Faculty, June 2004.
Doctoral Dissertation Advisor Status Feb. 2011.
Dissertation Chair status Feb 2017.

FUNDED PEDAGOGIC AND RESEARCH PROJECTS

2018 Collaborate on Fulbright Scholar application for academic year 2018-2019. Dr. Bina Sengar, Assistant Professor, Department of History and Ancient Indian Culture. Dr. Babasaheb Ambedkar Marathwada University, India. Research comparing Nation State historical relations with Indigenous communities of India and the Florida Seminole. Dr. Sengar engages with FIU Indigenous studies students and faculty. Gives numerous presentations. Teaches one Indigenous Studies course.

2017 Facilitated major contribution to the FIU Global Indigenous Forum from the Dunnick Endowment. \$100,000+. Portion of interest earned each year to be used to fulfill the mission of GIF at discretion of Director.

2016 Obtained funding from two foundations for the travel of seven Ainu from Haikoda, Japan for a week of Global Indigenous Forum performances, workshops and engagements with Miccosukee and Seminole. With Masako Kubota, Asian Studies. Foundation for Research and Promotion of Ainu Culture (FRPAC), and Japan Foundation. \$33,000.

2016 Faculty Fellow. Smithsonian Institution. Summer Institute for Museum Anthropology. Department of Anthropology. Washington, DC. June – July 2016. During this month-long teaching laboratory, I participated and observed the training of graduate students in object and material culture analysis in order to enhance teaching skills for FIU courses and research. Implemented in course “Ethnohistorical Research Methods.” Funded by the of the National Science Foundation - Cultural Anthropology Program.

Dennis Wiedman and Christina Labriola

2008 Park NAGPRA Plan of Action for Inadvertent Discoveries. Everglades National Park and Associated Tribes. National Park Service Cooperative Agreement. Approx \$5,000.

PUBLICATIONS (Underline indicates my doctoral student in co-authorship role)

Book

1988 Ethnohistory: A Researcher's Guide. Studies in Third World Societies: Williamsburg, Virginia. Volume 35, 438 pages. Edited by Dennis Wiedman.

In Press. Iveris Martinez and Dennis Wiedman, Editors. Anthropology in Medical Education: Sustaining Engagement and Impact. London: Springer Press. Completed manuscript of sixteen chapters submitted June 2020. Includes authored and co-authored chapters:

1. Anthropological Engagement in Medical Education: An Introduction. Martinez and Wiedman
2. Anthropologists in Medical Education in the United States: 1890s to the Present. Wiedman and Martinez
6. Anthropologist as University Strategic Planner: Envisioning a New Medical School with a Focus on Community-Based Care. Dennis Wiedman
16. Contributions, Constraints, and Facilitations for Sustained Engagement of Anthropology in Medical Education. Wiedman and Martinez

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Journal Articles

Wiedman, Dennis, and Iveris Martinez

2017 Organizational Cultural Theme Theory and Analysis of the Strategic Planning for a New Medical School. *Human Organization* 76(3), 264-274.

Wiedman, Dennis

2012 Native American Embodiment of the Chronicities of Modernity: Reservation Food, Diabetes and the Metabolic Syndrome among the Kiowa, Comanche and Apache. *Medical Anthropology Quarterly* 26(4):595-612.

2012 Upholding Indigenous Freedoms of Religion and Medicine: Peyotists at the 1906-1908 Oklahoma Constitutional Convention and First Legislature. *American Indian Quarterly* 36(2):215-246.

2010 Global Marketing of Indigenous Culture: Discovering Native America with Lee Tiger and the Florida Miccosukee. *American Indian Culture and Research Journal* 34(3):1-26.

Smith, Janell, Brian Saylor, Penelope Easton, Dennis Wiedman and the Elders from the Alaska Villages of Buckland and Deering

2009 Measurable Benefits of Traditional Food Customs in the Lives of Rural and Urban Alaska Inupiaq Elders. *Alaska Journal of Anthropology* 7(1):89-99.

Smith, Janell, Penelope Easton, Brian Saylor, Dennis Wiedman, and Jim LaBelle, Sr.

2009 Harvested Food Customs and their Influences on Valuable Functioning of Alaska Native Elders. *Alaska Journal of Anthropology* 7(1):101-121.

Smith, Janell, Paulette Johnson, Penelope S. Easton, Dennis Wiedman, Ema Widmark.

2008 Food Customs of Alaska Women of Childbearing Age: The Alaska WIC Healthy Moms Survey. *Ecology of Food and Nutrition* 47:485-517.

2005 American Indian Diets and Nutritional Research: Implications of the Strong Heart Dietary Study, Phase II for Cardiovascular Disease and Diabetes. Invited Research Editorial. *Journal of the American Dietetic Association* 105(12):1874-1880.

Smith, Janell, Penelope Easton, Dennis Wiedman, Nancy Rody, Karl Hamrick, Elizebeth Nobmann, Emma Widmark, Diane Peck, Jennifer Cipra.

2004 Comparison of BMI and Body Fat Determinations in Rural Alaska Women: Results of the WIC Healthy Mom Survey, Summer 2001. *Alaska Medicine* 46(1):18-27.

Smith, Janell and Dennis Wiedman.

2001 Fat Content of South Florida Indian Frybread: Health Implications for a Pervasive Native-American Food. *Journal of the American Dietetic Association*. 101(5): 582-585.

2000 The Miami Circle: Teacher of Respect for Nature, People, History, and Place. *St. Thomas Law Review* 13(1):269-279.

2000 “Best Practices” Compared to Strategic Management and Total Quality Management: A New Paradigm or an Incremental Change in Management Culture. *High Plains Applied Anthropologist* 20(2):146-152. (Now known as “The Applied Anthropologist.”)

Smith, Janell and Dennis Wiedman

2000 Lessons in Basket Weaving and Traditional Wisdom: Partnering with Elders in Alaska Aleutian Communities Enhances Success of WIC. *Journal of Family and Consumer Sciences: From Research to Practice*. 92(2)25-27.

1999 Diversity and the Educational Experience: An Introduction. *Journal for the Art of Teaching*. Special Issue: Diversity in Education. VI(1):3-10. NPR

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- 1999 Celebrating Diversity at FIU: A Role Model for the Future of U.S. Higher Education. *Journal for the Art of Teaching*. Special Issue: Diversity in Education. VI(1):37 - 46. NPR
- 1998 Effective Strategic Planning Roles For Anthropologists. *Practicing Anthropology* 20(1):36-39. NPR
- 1992 Effects on Academic Culture of Shifts from Oral to Written Traditions: The Case of University Accreditation. *Human Organization* 51(4):398-407
- 1990 Big and Little Moon Peyotism as Health Care Delivery Systems. *Medical Anthropology* 12(4):371-387.
- 1989 Adiposity or Longevity: Which Factor Accounts for the Increase of Type II Diabetes Mellitus When Populations Acculturate to an Industrial Technology? *Medical Anthropology* 11(3):237-252.
- Wiedman, Dennis, and Candace Greene
- 1988 Early Kiowa Peyote Ritual and Symbolism: The 1891 Drawing Books of Silverhorn (Haungooah). *American Indian Art Magazine* 13(4):32-41. NPR
- 1984 Directing Geriatric Health Care: Some Practical Issues. *Practicing Anthropology* 6(3):7-8. NPR
- 1985 The Staff, Fan, Rattle and Drum: Artistic and Spiritual Expressions of Oklahoma Peyotists. *American Indian Art Magazine* 10(3):38-45. NPR
- Wiedman, Dennis, and J. Bryan Page
- 1984 Drug Use on the Street and on the Beach: Cubans and Anglos in Miami, Florida. *Urban Anthropology* 11(2):213-236.
- 1976 The Individual and Innovation in the Process of Sociocultural Adaptation to Frontier Situations. *Papers in Anthropology* 17:107-116. NPR

Book Chapters

- 2016 Strategic Planning. *In Anatomy of a Dream: The Making of the FIU Herbert Wertheim College of Medicine, 2006-2016*. Chapter Two. Pps. 30–41. Thomas Breslin and Barbara Roller, eds. Gainesville: University of Florida Press.
- 2014 Chronicities of Modernity and the Contained Body as an Explanation for the Global Pandemic of Obesity, Diabetes and the Metabolic Syndrome. Pages 109-115. *In Controversies in Obesity*. David Haslam., Arya M. Sharma; and Carel W. le Roux, Eds. London: Springer Publishing Company.
- 2013 Anthropologists Working in Higher Education. *In Handbook of Practicing Anthropology*. Pps. 184-195. Edited by Riall Nolan. Hoboken, NJ: Wiley/Blackwell Publishing Co.
- 2010 Globalizing the Chronicities of Modernity: Diabetes and the Metabolic Syndrome. *In Chronic Conditions, Fluid States: Chronicity and the Anthropology of Illness*. Pps. 38-53. L. Manderson and C. Smith-Morris, eds. New Brunswick: Rutgers University Press.
- 2007 Big and Little Moon Peyotism as Health Care Delivery Systems. *In Health-Seeking Behavior in Ethnic Populations*. Tyson Gibbs and Sue Lurie, Eds. New York: Edwin Mellen Press.
- 2006 Striving for Healthy Lifestyles: Contributions of Anthropologists to the Challenge of Diabetes in Indigenous Communities. *In Indigenous Peoples and Diabetes: Community Empowerment and Wellness*. Mariana Ferreira and Gretchen Chesley Lang, Eds. Durham: Carolina Academic Press.

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2000 Directing Organizational Culture Change Through Strategic Planning and Leadership. *In* *Careers in Anthropology: Profiles of Practitioner Anthropologists*. Edited by Paula Sabloff. NAPA Bulletin 20. Pps. 99-103. (Now known as “Annals of Anthropological Practice.” Washington: American Anthropological Association.

1990 University Accreditation: Academic Subcultural and Organizational Responses to Directed Change. *In* *Crosscultural Management and Organizational Culture*. Edited by Tomoko Hamada and Ann Jordan. Williamsburg, VA: Studies in Third World Societies #42. Pps. 227-246.

1988 The Anthropological Use of Historical Documents. *In* *Ethnohistory: A Researchers Guide*. Edited by Dennis Wiedman. Studies in Third World Societies: Williamsburg, Virginia. Pages vii-xx.

1987 Type II Diabetes Mellitus, Technological Development and the Oklahoma Cherokee. *In* *Encounters With Biomedicine: Case Studies in Medical Anthropology*. Edited by Hans Baer. New York: Gordon and Breech Science Publishing Co. Pages 43-71.

Book Reviews

2019 Invited book review of “Religious Revitalization Among the Kiowas: The Ghost Dance, Peyote, and Christianity. By Benjamin R. Kracht. Lincoln: University of Nebraska Press, 2018. *Great Plains Quarterly* 39 (3) 313-314. <https://muse.jhu.edu/article/731426>

2016 Invited book review of “Amada’s Blessings from the Peyote Gardens of South Texas.” By Stacy B. Schaefer. Albuquerque: University of New Mexico Press. *American Indian Culture and Research Journal* 2016 40(2): 143-145.

2007 Invited book review of “Applications of Anthropology: Professional Anthropology in the Twenty-First Century,” edited by Sarah Pink. *American Anthropologist*, June 109(2):409-410.

Doctoral Dissertation

1979 Diabetes Mellitus and Oklahoma Native Americans: A Case Study of Culture Change in Oklahoma Cherokee. Ph.D. Dissertation, University of Oklahoma. Ann Arbor, Michigan: University Microfilms International.

BOOKS IN PROGRESS

Single-Authored Book: Tentative title: “Peyotism and the Native American Church.” Based on years of fieldwork, with a focus on the life and papers of Allen P. Dale, President Native American Church of the United States from 1946 to 1956. Ethnohistorical research methods and content analysis of archival documents identifies processes of organizational resistance to imposed settler/colonial governmentality. Informs contemporary Indigenous peoples around the world in their efforts to maintain sovereignty, while upholding their religious and ethnomedical rights as specified in the 2007 UN Rights of Indigenous Peoples. For University of Oklahoma Press.

PRESENTED PAPERS AT PROFESSIONAL CONFERENCES (Since 2004)

Presenter: “*Organization Cultural Themes of the Native American Church from Establishment in 1918, to an International Organization Representing US and Canadian Peyotists in 1957.*” American Anthropological Association Meeting. Vancouver, CA. November 23, 2019.

Presenter: “**Directing Organizational Culture Change of a Public University for Inclusion of Indigenous Peoples: The FIU Global Indigenous Forum.**” In session titled: “Applying Anthropology in Education: Addressing Equity from K-College.” Society for Applied Anthropology. Portland, Oregon. March 22, 2019. Recorded SfAA Podcast at: <http://sfaa.net/podcast/index.php/podcasts/2019-portland-engaging-change-turbulent-times/applying-anthropology-education-addressing-equity-k-college/>

Poster Presenter: “**Was Type II Diabetes Rare Prior to the Conjunction with Modernity?**” American Anthropological Association. San Jose, CA. November 15, 2018.

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Presenter and Session Chair: **Was Diabetes Unknown Among Native Americans Prior to 1940?** In Session titled: “Perspectives on Diabetes.” Society for Medical Anthropology/Society for Applied Anthropology. April 4, 2018. Philadelphia.

Presenter and Session Co-Organizer: Presentation Title: **A Brief History of Making Anthropology Matter in Medical School Education: 1900s to Present.** In session co-organized with Iveris Martinez titled: “Sustaining Anthropological Engagement in Medical Education: Making Anthropology Matter More.” American Anthropological Association. Washington, DC. December 1, 2017.

Co-Organizer/Chair and Co-Presenter of two papers: Co-Presenters Dennis Wiedman and Iveris Martinez. **History of Anthropological Engagement in Medical Education.** In co-organized session titled: “Sustaining Anthropological Engagement in Medical Schools.” Society for Medical Anthropology/Society for Applied Anthropology. Santa Fe, NM. March 31, 2017.

Co-Presenter Iveris Martinez and Dennis Wiedman. **Anthropological Engagement in Medical Education: Sustainable Trend or Passing Fancy.** In co-organized session titled: “Sustaining Anthropological Engagement in Medical Schools.” Society for Medical Anthropology/Society for Applied Anthropology. Santa Fe, NM. March 31, 2017.

Sessions Discussant: **Culturally Informed Interventions in Type II Diabetes. Part 1 and II.** Double session. Society for Medical Anthropology/Society for Applied Anthropology. Santa Fe, NM. March 29, 2017.

Presenter: **Emergence of the Native American Church as an Organizational Response to Colonial Nation State Drug Laws.** In session titled: “Drugs, Coloniality, and Indigenous People.” American Anthropological Association. Minneapolis. Nov. 17, 2016.

Session Discussant: **Perceptions and Performance at University and at Work: Does It Matter How Well They Are Aligned?** American Anthropological Association Annual Meetings. Nov. 18, 2016. Minneapolis.

Session Co-Organizer and Presenter: Dennis Wiedman and Iveris Martinez. **Organizational Cultural Theme Analysis of Strategic Planning for a New Medical School.** In session titled: “Organizational Studies in Health Research.” Society for Medical Anthropology/Society for Applied Anthropology. Vancouver, CA. March 31, 2016.

Presenter: **Privileging Secularism by Biomedicine and the State: Challenges for Culturally Responsive and Integrative Health Care.** In session titled: “Healthcare, Desire, Defiance, and Resistance.” American Anthropological Association. Denver. November 22, 2015.

Presenter and Chair: **Indigenous Rights to Religion and Medicine: Oklahoma Native American Resistance to Laws Prohibiting Medicinemen and Peyote.** In session titled: “Fabricating Religion and Secularism in North America and France--From the Public, to the Personal, to the Secret.” American Anthropological Association. Washington DC. December 6, 2014.

Presenter and Chair: **From Health Plurality to Hegemony: Allopathic Discourses on the Exclusion of Other Health Practitioners during the Founding of the State of Oklahoma in 1907.** In session titled: Hegemonic Ideas, Hegemonic States: Defining Science, Health, and Systems of Care . Meetings of the Society for Medical Anthropology and Society for Applied Anthropology. Albuquerque, NM. March 22, 2014.

Presenter: **Blaming Genes to Lifestyles: Shifting Explanations for the Global Pandemic of Diabetes and the Metabolic Syndrome (MetS).** In session titled: “The Blame Game: Accounting for the Global Pandemic of Chronic and Noncommunicable Diseases.” American Anthropological Association. Nov 20, 2013. Chicago.

Presenter: **Seasonality Among Indigenous Alaskan Communities: Healthy Variations or Food Insecurities for Understanding Obesity, Diabetes, Metabolic Disorders and the Chronicities of Modernity.** In session titled “Perspectives of Obesity, Chronic Illnesses and Food Insecurity.” American Anthropological Association, November 15, 2012. San Francisco.

Presenter: **Applications and Implications of the Chronicities of Modernity Theory for the Global Pandemic of the Metabolic Syndrome (MetS)** In session titled: Applying Anthropology to Healthcare Problems: Lessons and Models. Society for Applied Anthropology. April 1, 2011. Seattle

Invited Presenter and Session Chair: **Chronicities of Modernity Theory as an Explanation for the Global Pandemic of the Metabolic Syndrome (MetS)**. In session titled “Genetic Endocrinology and Metabolic Syndromes.” BIT First Annual World Congress on Endobolism: An Event for Endocrinology and Metabolism Professionals. January 25, 2011. Xiamen, China.

Presenter: **Indigenous Medicine at the Juncture of Nation State Formation: Peyotists at the 1906-1908 Founding of the State of Oklahoma**. In session titled: Marginalized, Excluded, Underserved: Health Inequalities In Global Perspective. American Anthropological Association. November 20, 2010. New Orleans.

Presenter and Session Chair: **Chronicities of Modernity Theory as an Explanation for the Low Rate of Metabolic Syndrome (MetS) Among Alaska Rural Natives**. In session titled: Diabetes and Other Diseases of Modernity. American Anthropological Association. December 3, 2009. Philadelphia.

Invited Speaker: **Upholding Indigenous Freedoms of Religion and Medicine: Peyotists at the 1906-1908 Oklahoma Constitutional Convention and First Legislature**. Oklahoma Historical Society Indian Archives 75th Anniversary Celebration. Oklahoma City, October 30, 2009

Presenter: **Native American Diabetes as Embodiment of the Chronicities of Modernity**. *In* Session: The Diabetes Challenge: Ethical Engagements, Partnerships and Practice. Society for Applied Anthropology. November 20, 2009. Santa Fe, NM.

Presenter: **National Association for the Practice of Anthropology Collaborations and Recommendations for AAA and Sections**. *In* Session: Collaboration between AAA Sections in Advancing the Position of Practicing Anthropology within the AAA. Committee on Practicing, Applied, and Public Interest Anthropology (CoPAPIA). American Anthropological Association. November 17, 2008, San Francisco.

Presenter. **Globalizing the Chronicities and (In)Equalities of Modernity: Obesity, Diabetes and the Metabolic Syndrome**. In Presidential invited session titled: Inequalities, Chronic Illness and Chronicity: Organizers: Lenore Manderson and Carolyn Smith-Morris. American Anthropological Association. December 1, 2008. Wash. DC.

Presenter: **Global Insecurities, Indigenous Foods and Diabetes: The Conundrum of International and Local Rights to Food**. *In* session Diabetes and Indigenous Peoples: Neo-colonialism, Social Inequality, & Structural Violence. Society for Applied Anthropology. March 28, 2007. Tampa, Florida.

Presenter: **Formation of the Native American Church of North America in 1955: A Precursor to the Internationalization of Indigenous Organizations for the Protection of Traditional Religions and Medical Systems**. American Anthropological Association. November 17, 2006. San Jose, CA.

Co-Presenter and Co-Organizer: **Attempts to Define Well-Being and Valuable Functioning among Elders in Three Alaska Communities**. Janell Smith and Dennis Wiedman. *In* session Health, Well-Being and Valuable Functioning: Perspectives from Native Communities. Society for Applied Anthropology. March 29, 2006. Vancouver, Canada.

Co-Presenter: **Subsistence Foods and Store-Bought Foods in Rural and Urban Alaska: Health Implications of Globalization**. Dennis Wiedman and Janell Smith. American Anthropological Association. December 4, 2005. Washington, DC.

Co-Presenter: **Global Food Distribution, Subsistence Lifestyles and Health in Alaska Native Communities**. Dennis Wiedman and Janell Smith. Society for Applied Anthropology, April 9, 2005. Santa Fe, NM.

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Presenter: **Building upon the Infrastructures of Professional Organizations to Support Emergent and Envisioned Applied Anthropology.** In session titled Transformational Anthropology: An AAA/SfAA Roadmap. Dennis Wiedman, Mark Nichter and Ed Liebow. Society for Applied Anthropology, April 6, 2005. Santa Fe, NM.

Panel Discussant – Presidential Session: **Transformational Anthropology: An AAA/SfAA Roadmap.** American Anthropological Association. December 17, 2004. Atlanta, GA.

OTHER SCHOLARY AND CREATIVE WORK

Applied Publications, Reports, Exhibits and Position Statements

Dennis Wiedman and NAPA Governing Council

2008 NAPA Position on AAA Return to 1971 Ethics. NAPA eNewsletter July 15, 2008.

Posted on NAPA web page at: <http://www.practicinganthropology.org/docs/reports/aaethicsposition.pdf>

Dennis Wiedman and Christina Labriola

2008 Park NAGPRA Plan of Action for Inadvertent Discoveries. Everglades National Park and Associated Tribes. National Park Service Cooperative Agreement 5000 06 5040. April, 4, 2008

2006 Final Report of the Practicing Advisory Working Group (PAWG). Presented to the AAA Executive Board and membership November 2006.

2003 "AAA Practicing and Professional Employment Services Initiatives." Approved by the Executive Board of the American Anthropological Association on May 17, 2003. Initiatives promote and heighten the recognition of practicing/professional anthropologists by enhancing AAA Career Placement Services and the AAA Business Office services focused on professionals and employer organizations. Integrates practicing/professional anthropologists into the AAA's organizational structure, a long-range goal of the AAA.

Rody, Nancy, Janell Smith, Penelope Easton and Dennis Wiedman

2002 The Alaska WIC Healthy Moms Survey. Alaska WIC Program, Juneau, AK.

Himburg, Susan, Tom Syracuse, Mary Free and Dennis Wiedman, Compilers and Editors.

1999 Florida International University: 1998-2000 Self-Study for Reaffirmation of Accreditation by the Southern Association of Colleges and Schools. Miami: Florida International University. December 1, 1999. 493 pages plus appendices.

Bennett, Linda, Dennis Wiedman and Linda Whiteford

1999 Society for Applied Anthropology Mission, Vision and Goals. See www.sfaa.net/sfaagoal.html

Kravitz, Sanford, Dennis Wiedman and Scott Kass (eds.)

1990 Excellence and Diversity. Ten-Year Reaffirmation of Accreditation Self-Study. Florida International University: Miami, Florida. 423 pages.

Wiedman, Dennis

1989 Haitian American Interdisciplinary Tutoring Initiative (HAITI): Impact on Students and Parents 1988-89. Evaluation of elementary, middle, and high school programs. Report submitted to the Haitian American Community Association of Dade County (HACAD) and the Dade County Public School Board.

Shen, David, Dennis Wiedman, and Kris Siddharthan

1988 Interstate Highway Impact on the Municipality, Businesses and Citizens of the Town of Davie, Florida. Submitted to the Florida Institute of Government, Town of Davie, and the Davie-Cooper City Chamber of Commerce.

J. Bryan Page and Dennis Wiedman

1983 Prescription Psychotropic Drug Use Among Elderly Women in Dade County: A Multiethnic Study. In J. B. Page et al. *Ethnography of Prescription Drug Use Among Women in Dade County.* Submitted to the National Institute on Drug Abuse in fulfillment of grant No. 1 RO1 DA-02675-01,02.

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Baugh, Timothy, Julia Jordon, Dennis Wiedman et al.

1982 From Generation to Generation: The Plains Apache Way. Museum Exhibit which toured the central United States 1982-1990+. Plains Apache Tribe and Stovall Museum of Science and History. Funded by the National Endowment for the Humanities.

Wiedman, Dennis, Jeffrey Mack, and Carla Potter.

1980 Recommendations for a Program to Reduce the Excessive Use of Alcohol and Street Drugs at Haulover Beach Park. Submitted to the Dade County Parks and Recreation Department. Miami, Florida.

Wiedman, Dennis

1978 The Changing Ecological Adaptations in the Lee's Creek area of Oklahoma from 1818 to 1978: With Special Emphasis Upon Historic Strategies of Adaptation and Land Use. *In* Parris Mound Archeological Site Report, Guy Muto, Editor. Oklahoma Historical Society: Oklahoma City.

Rush, John, Robert Hill, William Stanhope, Paul Costiloe, and Dennis Wiedman.

1977 Psychosocial Assessment of Firefighters Injuries and Disabilities: A Pilot Study. Submitted to the Oklahoma City Fire Department and Firefighters Union.

Dennis Wiedman, Editor and Compiler.

1996 Florida International University: Reaching For The Top. Second edition. Dennis Wiedman, editor and compiler. (University Strategic plan), 54 pages. Miami: Florida International University.

1994 Florida International University on the Threshold of the 21st Century. Miami: Florida International University. 109 Pages. Dennis Wiedman, Editor and Compiler. (University Strategic Planning Document)

1994 Florida International University in the Year 2001: Opportunities and Challenges. Second Edition. Miami: Florida International University. 257 Pages. Dennis Wiedman, Editor and Compiler. (University Strategic Plan)

1993 Academic Affairs Policies and Procedures: Division of Academic Affairs, Florida International University. 380 pages. Dennis Wiedman, Editor and Compiler. Electronic version available on Internet.

1991 1991-1996 Academic Affairs Strategic Plan. Dennis Wiedman, Editor and Compiler. Florida International University, Miami, Florida.

1990 Challenges of Accreditation Self-Study. Taped proceedings of the annual meetings of the Southern Association of Colleges and Schools, forum "For Self-Study Leaders: Planning and Implementing an Effective Self-Study." Kaufman, Texas: Audio Video Convention Recordings.

1986 University Graduate Policies and Procedures, Florida International University. Dennis Wiedman, Editor and Compiler. First Edition, May 20, 1986.

Co-General Editor of "NAPA Bulletin" with Linda Bennett (1998-2002)

(Now known as the "Annals and Anthropological Practice.")

Book/monograph series of the National Association for the Practice of Anthropology. Published by the American Anthropological Association. Available in AnthroSource.

#21 2001 Caring for those in Crisis: Integrating Anthropology and Public Health in Complex Humanitarian Emergencies. Holly Ann Williams, Issue Editor.

#20 2000 Careers in Anthropology: Profiles of Practitioner Anthropologists. Paula Sabloff, Issue Editor.

#19 1999 Applied Anthropology and the Internet: Communication and Innovation. Terry Redding, Issue Editor. (The first totally electronic/Internet publication of the American Anthropological Association.)

#18 2000 The Unity of Theory and Practice in Anthropology: Rebuilding a Fractured Synthesis. Carole Hill, and Marietta Baba, Issue Editors.

OFFICES HELD IN PROFESSIONAL SOCIETIES

American Anthropological Association.

Executive Board. Practicing/Professional seat. 2001 - 2004.

Administrative Operations Committee, Member. 2001 - 2004

Awards Committee, Chair. Member 2001, Chair 2002 – 2004

Practicing Advisory Working Group, (PAWG) Founder and Member. Fall 2004-2007.

National Association for the Practice of Anthropology (NAPA)

NAPA Program Committee Member. 2014 to 2017.

Member, NAPA Budget Committee. 2011 to 2012.

President: 2006-2008, President-Elect 2004-2006, Past-President: November 2008-2010.

Co-General Editor of the NAPA Bulletin with Linda Bennett, 1998 - 2002

Published by the American Anthropological Association. Accessible in AnthroSource.

Society for Applied Anthropology, SfAA.

Sol Tax Award Committee. 2015 to 2018.

Treasurer. March 1997 to December 31, 1999.

Finance Committee Member. 1996 to 2000. Chair 1997 to 1999.

Peter Kong-Ming New Student Research Award, Judging Committee: Member 1995, 1996, Chair 1997.

UNIVERSITY PROFESSIONAL SERVICE

Department Service

Director of Undergraduate Studies (2004 to 2010). FIU Dept. of Sociology and Anthro.

Faculty Evaluation and Merit Distribution Committee. 2013-2017.

University Service

SIPA Curriculum Committee Member: 2017- Present. Review curriculum and academic programs submitted by the SIPA academic departments.

Founding Director. FIU Global Indigenous Forum. GIF. April 2013 to January 2020. University-wide initiative to bring the Indigenous voice to the FIU campus, South Florida and the World. Lead and organize faculty, students and staff. <http://indigenous.fiu.edu/>

Student Club Faculty Advisor. FIU Global Indigenous Group. April 2013 to 2017.

Honorary Student Club Faculty Adviser, FIU Global Indigenous Group. 2017 to 2020.

AWARDS AND HONORS

Peace Run Torch-Bearer Award. March 13, 2020. Sri Chinmoy Oneness-Home Peace Run award recognizes remarkable people who have inspired their communities, their cities and nations through their own lives and deeds. Dr. Dennis Wiedman founded the Global Indigenous Forum at Florida International University to give a platform from which indigenous peoples' voices can be heard. The Global Indigenous Forum sponsors events with invited indigenous scholars and leaders from all over the world to share their traditions and world views. Sri Chinmoy Oneness-Home Peace Run sponsors teams of runners carrying a lighted olympic-style torch whose flame represents the universal hope of the human family for a more peaceful, cooperative, kind and harmonious world. The Torch is passed hand-to-hand primarily through visits to schools, but also to community leaders who exemplify the goals of the Peace Run. For 33 years passed the Torch to more than five million people in 160 nations. <https://www.peacerun.org/torch-bearer-award/> News: <https://www.peacerun.org/us/news/2020/0313/3857/>

NEAS Outstanding Eagle Scout Award. Award recognizes Eagle Scouts who have brought great honor to the highest rank of the Boy Scouts of America through their personal and professional contributions at the local, state and regional level. Presented 2015 by the National Eagle Scout Association and the South Florida Council.

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Wiedman

COURSE TAUGHT AT FIU (Since Appointment as Clinical Associate Professor 2004)
(Not including, internships and independent studies.)

Undergraduate Courses (Most recent first)

ANT 3462 Medical Anthropology
ANT 3034 Anthropological Theories. (In-Class, On-line, Hybrid)
ANT 2000 Introduction to Anthropology (On-line)
SYA3300 Research Methods
SYA 4011 Social Theory
SYO 3400 Medical Sociology
ANT 4312 American Indian Ethnology
SYG 4003 Sociology thru Film
ANT 4009 Anthropology Through Film
SYG 4972 Senior Capstone Seminar.

Graduate Courses (Most recent first)

ANG 6480 Ethnohistorical Research Methods
SYD 6901 - Special Topics: Organizational Culture Change.
SYD 6901-Special Topics - Applied Anthropology

Thesis and Dissertation Committees -

Awarded Doctoral Degrees

David Robles: Ph.D in Global and Sociocultural Studies. Spring 2020. Title: “Non-Conventional Hydrosocial Relations Among the Wayuu of the Guajira Peninsula in Northern Colombia,” (Dissertation Committee Member.)

Vanessa Leon: Ph.D. in Global and Sociocultural Studies. Fall 2019. Title: “A Genealogy of Neoliberal and Anti-Neoliberal Resilience in the Ecuadorian Pacific Coast.” (Co-Chair of Dissertation Committee.)

Jessy Abouarab. Ph.D. in International Relations. Spring 2019 Title: Silenced Bodies: (En)Gendering Syrian Refugee (In)Security in Lebanon. Dissertation Committee Member.

Diane Benitez: Ph.D. in Public Administration. Fall 2018. Title: “Economic Development on U.S. Native American Reservations: A Case Study of the Tribes of Florida.” Analysis and writing. Dissertation Committee Member.

David Tooeh. Ph.D. in International Relations. Spring 2017. Dissertation title: “The Diffusion of Knowledge in Foreign Policy: The Case of Israel’s Technology Transfers as Tools of Diplomacy.” Dissertation Committee Member.

Teo Cooper. Ph.D. in Education, Curriculum and Instruction. Spring 2015. Dissertation title: “Examining the Utility of Cognitive Apprenticeship-Based Instructional Coaching to Improve Science Teaching Efficacy Beliefs of Preservice and Inservice Teachers. (Committee Member).

Mance Buttram. Ph.D. in Global and Sociocultural Studies. 2014. Dissertation title: “Syndemic Risk Factors and Resilience Processes Related to HIV Transmission Risk among African American/Black Men in South Florida.” Co-Chair of Dissertation Committee.

Rebecca Garvoille. Ph.D. in Global and Sociocultural Studies. 2013 Dissertation title: “Sociocultural Complexities of Ecosystem Restoration: Remaking Identity, Landscape and Belonging in the Florida Everglades.” Dissertation Committee Member.

Francisco Sastre. Ph.D. in Comparative Sociology. 2011 Dissertation title: “Living Positive: Life in Community Among Puerto Rican Men Living With HIV in Boston.” (Committee Member)

Maria Plakhotnik. Ed.D., Adult Education and Human Resource Development. 2010. Dissertation title: “How Employees with Different National Identities Experience a Geocentric Organizational Culture of a Global Corporation: A Phenomenological Study.”(Committee Member)

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Wiedman

Donneth Crooks. Ph.D. in Comparative Sociology. 2009. Dissertation Title: “Understanding Vulnerability in the Jamaican Elderly Population: The Development of an Index. (Committee Member)

Meredith Marchoni. Ph.D. in Comparative Sociology. 2009. Dissertation Title: Attitudes Towards the Marine Environment and Implications for Marine Resource Management In Seward, Alaska. (Committee Member)

Janell Smith. Ph.D. Dietetics and Nutrition. 2007 Dissertation title: Food Customs of Rural and Urban Inupiaq Elders and their Relationships to Select Nutritional Parameters, Food Insecurity, Health, and Physical and Mental Functioning. (Committee Member)

Rena Quinton. Ph.D. Dietetics and Nutrition. 2004. Dissertation title: Fasting Practices among the Eastern Orthodox Christians. (Committee Member)

Dora Ackerman. Ph.D. Comparative Sociology. 2001. Dissertation Title: Becoming Comprehensive: Organizational Cultures and the Maintenance of Tracking Practices in High Schools. (Committee Member)

Arthur Oyola-Yemaiel. Ph.D. Comparative Sociology. 1999. Dissertation title: Towards the Formation of a Sustainable South Florida: Analysis of Conflict Resolution, Consensus in the South Florida Everglades Restoration Initiative. (Committee Member)

Awarded Masters Degrees

Michell Mitchel. MA in Religious Studies. 2014. Thesis title:” Surviving and Thriving under a Hostile Culture: Case Study of a Gardnerian Wiccan Community. (Committee Member).

Christine Labriola. M.A. Comparative Sociology. 2009. Thesis Title: Environment, Culture, and Medicinal Plant Knowledge in an Indigenous Amazonian Community. (Committee Chair)

Valerie Lambert. M.A. Comparative Sociology. Fall 2007 Thesis Title: Indigenous Curing and Healing Practices: Haiti in Focus. Posthumously awarded. (Committee Chair)

Madeleine Fortin. M.A. Comparative Sociology. 2002. Thesis title: Land Use Decisions and Bureaucratic Behavior in Everglades Restoration. Pariah, Florida: Helplessness in the Face of Bureaucracy. (Committee Member)

James Riach. M.A. Comparative Sociology. 1995. Thesis title: Cultural Historical Study of Land Use in Dade County, Florida. (Committee Member)

Current Doctoral Dissertation Committees

Gloria P. Lopera Mesa. Pursuing Ph.D. History. Topic: “*We Have the Land Titles!* Indigenous Litigants and the Privatization of Communal Lands in Colombia, 1873-1943.” (Dissertation Committee Member.)

Alfonzo Matas. Pursuing Ph.D. Global and Sociocultural Studies. “Continuities and Discontinuities in the Globalization of Alterative Spiritualities: The Case of the Santo Daime Church in Miami.” (Dissertation Committee Member.)

Lisa Brown Mueller. Pursuing Ph.D. Global and Sociocultural Studies. Topic: “Performing Identity in Japanese Buraku: Minority Empowerment through Museums in the Age of Neoliberalism.” (Dissertation Committee Member beginning Spring 2020)